

**ARROWHEAD UNION HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING - AGENDA**

**NOVEMBER 9, 2022 at 7:00 P.M.**

**South Campus Library**

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**I. Call to order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Notification of Open Meeting**

**V. Recommendation to approve the minutes of the [October 12, 2022 Regular Board of Education Meeting](#) and the [October 26, 2022 Special School Board Meeting](#)**

**VI. Resolution to approve the October Bill List**

**VII. Superintendent's Report**

- **RHO KAPPA Social Studies Honor Society**

**VIII. Communications and Comments From Members of the Public**

**IX. Committee Reports**

**A. Curriculum – Chairperson Hemmer**

1. [Report from the October 13, 2022 meeting.](#)
  - a. [Discussion and action on the new course proposal for Honors English 10](#)
  - b. [Discussion and action on the proposal for the Model United Nations \(UN\) field trip to Boston, MA on February 9 - 12, 2023](#)
2. Next meeting is TENTATIVELY scheduled for Wednesday, November 16, 2022 at 6:00 p.m. in the SC Library

**B. Finance & Legislation - Chairperson Thompson**

1. [Report from the October 26, 2022 meeting.](#)
2. Next meeting date- to be determined

**C. Buildings & Grounds - Chairperson Beneker**

1. [Report from the October 20, 2022 meeting.](#)
2. Next meeting- November 17, 2022 at 6:45 a.m.

**D. Personnel - Chairperson Langer**

1. [Report from the October 25, 2022 meeting.](#)
2. Next meeting date- to be determined.

**E. Policy - Chairperson Farris**

1. [Report from the November 3, 2022 meeting.](#)
  - a. [Discussion and action on Policy 121 Policy Development](#)
  - a. [Discussion and action on Policy 334 and Procedure 334 Transparency in Curriculum](#)
2. Next meeting date- December 1, 2022 at 6:45 a.m.

**X. Other Reports**

**A. WASB – Ms. Schubert**

**B. CESA - Mr. Evers**

**XI. New Business**

**A. Employee Transactions**

1. [Resignations/Retirements](#)
2. [Contracts/Letters of Appointment](#)

**B. Discussion and action to accept donations**

**XII. Future Agenda Items**

**XIII. Pursuant to State Statute 19.85(1)(c), the board will move into closed session and reconvene to address public business matters**

- Superintendent annual review process

**XIV. Adjournment**

\* Agenda topics are subject to change up until 24 hours prior to the meeting.

\*\* Supplemental materials linked to the public agenda are subject to be added, deleted, or modified up until the time of the meeting.